

**BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY**

Meeting Date: November 17, 2004

Division: County Administrator

Bulk Item: Yes X No \_\_\_\_\_

Department: Fire Rescue

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**AGENDA ITEM WORDING:** Approval to Rescind Affiliation Agreement between the District Board of Trustees of Broward Community College (BCC) and the Board of County Commissioners of Monroe County, Florida for Monroe County Fire Rescue (MCFR). The Agreement was approved by the Board at the August 18, 2004 BOCC meeting.

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**ITEM BACKGROUND:** An Affiliation Agreement was sought between MCFR and BCC to provide a resource for a comprehensive learning experience for students from BCC within a clinical field setting, for completion of the students' health-related program criteria. The program criteria required students enrolled at BCC's Emergency Medical Services courses to complete a specified number of supervised hours on a licensed ambulance. This Agreement would also accommodate two MCFR firefighter EMTs who had been enrolled in BCC's paramedic course.

After approval at the August 18, 2004 BOCC meeting, it was learned that BCC was a political subdivision of the State of Florida and participates in a program of self-insurance with other state community colleges in the State of Florida. BCC wanted additional insurance language put into the Agreement to reflect the aforementioned. At the direction of the County Attorney's Office, the original Agreement approved at the August 18, 2004 meeting would have to be rescinded, and a new Agreement would have to be drawn up with the new insurance language, and approved by the BOCC.

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**PREVIOUS RELEVANT BOCC ACTION:** On August 18, 2004 the Board approved and authorized execution of an Affiliation Agreement between the District Board of Trustees of BCC and the Board of County Commissioners of Monroe County, Florida for MCFR.

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**CONTRACT/AGREEMENT CHANGES:** None.

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**STAFF RECOMMENDATIONS:** Approval.

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**TOTAL COST:** .00

**BUDGETED:** Yes \_\_\_\_\_ No \_\_\_\_\_

**COST TO COUNTY:** .00

**SOURCE OF FUNDS:** N/A

**REVENUE PRODUCING:** Yes \_\_\_\_\_ No \_\_\_\_\_ **AMOUNT PER MONTH** \_\_\_\_\_ **Year** \_\_\_\_\_

**APPROVED BY:** County Atty N/A

OMB/Purchasing N/A Risk Management N/A

**DEPARTMENT HEAD APPROVAL:**

  
Clark O. Martin, Jr.

**DIVISION DIRECTOR APPROVAL:**

  
James L. Roberts

**DOCUMENTATION:** Included \_\_\_\_\_ To Follow \_\_\_\_\_ Not Required X

**DISPOSITION:** \_\_\_\_\_

**AGENDA ITEM #** F14